



Centre for  
Bible Interpretation  
and Translation in  
Africa

Department of Ancient Studies and  
Department of Old and New  
Testament  
University of Stellenbosch  
Private Bag X1  
Matieland 7602 South Africa  
[cvdm@sun.ac.za](mailto:cvd@sun.ac.za)  
tel. 021 8083268  
fax 021 8083655  
website: [www.sun.ac.za/cebita](http://www.sun.ac.za/cebita)

## PUBLICATIONS – 2013

"Against Floccinaucinihilipilification of the counterfactual sense of the BH suffix conjugation – or an explanation of why the 'indicative' Qatal expresses conditions, hypotheses and wishes."

A Andrason, Old Testament Essays (New Series) 26(1), 20-56.

"Future values of the qatal and their conceptual and diachronic logic: How to chain future senses of the qatal to the core of its semantic network."

A Andrason, Hebrew Studies 54, 7-38.

"The case system of the Vilamovicean adjective – from description to explanation."

A Andrason, Spil: Stellenbosch Papers in Linguistics 42, 1-18.

"An optative indicative? A real factual past? A cognitive-typological approach to the precativ qatal."

A Andrason, Journal of Hebrew Scriptures 13(4), 1-41.

"Materials for the Vilamovicean Dictionary – the letter Z."

A Andrason, Annales Neophilologiarum 6, 10-20.

"Qotel and its dynamics. Part 1."

A Andrason, Folia Orientalia 50, 81-112.

"Semantic network of the Basse Mandinka BANTA form."

A Andrason, Jezikoslovlje 14(1), 1-31.

"The gnomic qatal."

A Andrason, *Orientalia Suecana* 61, 5-53.

"The semantics of the Vilamovicean verbal system – Part 1 (empirical study)."

A Andrason, *Studia Linguisticae Universitatis Iagellonicae Cracoviensis* 130, 7-39.

"El sistema verbal hebreo en su contexto semítico: Una visión dinámica."

A Andrason, *Verbo Divino*, Estella, Spain.

"Introducción a la gramática descriptiva del mandinka de la región de Basse."

A Andrason, *Uno*, Albacete, Spain.

"From 'sign' to 'memorial' in Exodus 13: 1-16."

HL Bosman, *Scriptura* 114.

"The historical understanding of the Old Testament in South Africa: From Colenso, Le Roux and beyond." [Festschrift JH Le Roux]

HL Bosman, *Verbum et Ecclesia*.

"Psalm 114 as Reinterpretation of the Exodus during and after the Exile."

HL Bosman, *Old Testament Essays*.

"Erlebnis I.AT"; "Geheimnis I.AT"; "Hören / Hörer I.AT"; "Tradition I.AT"

HL Bosman, in: *Lexicon der Bibelhermeneutik. Begriffe – Methoden – Theorien – Konzepte*, De Gruyter, Berlin, 152-153; 197-198; 267; 605.

"Fauna of the Bible"; "Fear in Ancient Near East"; "Fear in Hebrew Bible / Old Testament"; "Fear of God in the Ancient Near East"; "Fear of God in Hebrew Bible / Old Testament"; "Fensham, FC"

HL Bosman, in: *Encyclopaedia of the Bible and its Reception*, De Gruyter, Berlin.

"Figuring God and Humankind: the 'imago Dei' in View of Anthropologies in the Old Testament."

HL Bosman, in: *Fragile Dignity: Intercontextual Conversations on Scripture, Family and Violence (Semeia Studies)*, SBL, Atlanta, 29-40.

"Searching for Dignity: Essays on Theology, Disability and Human Dignity."

J Claassens, L Swartz & L Hansen, *SunMedia*, Stellenbosch.

"Fragile Dignity: Intercontextual Conversations on Scripture, Family and Violence." Semeia Studies. J Claassens & K Spronk, SBL, Atlanta.

"Just Emotions: Reading the Sarah and Hagar Narrative (Genesis 16, 21) Through the Lens of Human Dignity."

J Claassens, Verbum et Ecclesia.

"Give us a Portion among our Father's Brothers: The Daughters of Zelophehad, Land, and the Quest for Human Dignity."

J Claassens, JSOT.

"Female Resistance In Spite of Injustice: Human Dignity and the Daughter of Jephthah."

J Claassens, OTE 26(3).

"Countering Stereotypes: Job, Disability and Human Dignity."

J Claassens, Journal of Religion, Disability & Health 17(2), 169-183, <http://www.tandfonline.com/doi/abs/10.1080/15228967.2013.752927>.

"Job, Theology and Disability: Moving Towards a New Kind of Speech."

J Claassens, in: Inclusion Matters: Essays on Theology, Disability and Human Dignity, SunMedia, Stellenbosch.

"A True Disgrace? The Representation of Violence against Women in the Book of Lamentations as well as in JM Coetzee's Novel Disgrace."

J Claassens, in: Fragile Dignity: Intercontextual Conversations on Scriptures, Family and Violence (Semeia Studies), SBL, Atlanta.

"1 and 2 Chronicles. Understanding the Bible Commentary Series."

LC Jonker, Baker Books, Grand Rapids.

"Why history matters: The place of historical consciousness in a multidimensional approach towards biblical interpretation."

LC Jonker, Verbum et Ecclesia 34(2), Art. #775, 7 pages, <http://dx.doi.org/10.4102/ve.v34i2.775>.

"Was the Chronicler more Deuteronomic than the Deuteronomist? Explorations into the Chronicler's Relationship with Deuteronomic Legal Traditions."

LC Jonker, Scandinavian Journal of Old Testament 27/2, 185-197, <http://dx.doi.org/10.1080/09018328.2013.839107>.

"'Ascended far above all the heavens': Rhetorical functioning of Ps 68:18 in Eph 4:8-10?"  
E Mouton, *Hervormde Teologiese Studies* (aanvaar vir 70ste Jubileum-uitgawe, 2014).

"The forgiveness of Debt in Matthew 6:12, 14-15."  
MJ Nel, *Neotestamentica* 47.

"The influence of dwelling in the Word within the Southern African Partnership of Missional Churches."  
MJ Nel, *Verbum et Ecclesia* 34(1).

"Preekstudies: Inleiding tot die prediking van Matteus." Leesrooster projek.  
MJ Nel, BUVTON, Stellenbosch University.

"Preekstudies: Matteus 2:13-23." Leesrooster projek.  
MJ Nel, BUVTON, Stellenbosch University.

"Negotiating creation in imperial times (Rm 8:18-30)."  
J Punt, *HTS Teologiese Studies/Theological Studies* 69(1), Art. #1276, 8 pages, <http://dx.doi.org/10.4102/hts.v69i1.1276>.

"Who's the fool, and why? Paul on wisdom from a South African perspective."  
J Punt, *Religion & Theology* 20(1-2):107-128.

"Die pop-Bybel vandag."  
J Punt, *NGTT* 54(1-2), 1-12, <http://ngtt.journals.ac.za/pub/article/view/315/422>.

"Pauline Brotherhood, Gender and Slaves: Promoting Fraternity in Galatians."  
J Punt, *Neotestamentica* 47(1), 149-169.

"The interpretation of the New Testament as the study of texts and contexts: Hermeneutics, identities, communities."  
J Punt, *Acta Theologica* 33(2), 113-132.

"Framing human dignity through dominance and submission? Negotiating borders and loyalties in the New Testament."  
J Punt, *Scriptura* 112, 1-17, doi:10.7833/112-0-82.

"Politics of genealogies in the New Testament."

J Punt, *Neotestamentica* 47(2), 373-398.

"1 Cor 7:17-24: Identity and human dignity amidst power and liminality."

J Punt, in: *1-2 Corinthians (Texts@Contexts series)*, Fortress, Minneapolis, ISBN 0800699352.

"'The Others' in Galatians. Texts and the negotiation of identity."

J Punt, in: *Soundings in Cultural Criticism: Perspectives and Methods in Culture, Power, and Identity in the New Testament (Soundings Series: Charting the Currents of Contemporary Scholarship)*, Fortress, Minneapolis, ISBN 0800698003.

"'Thula' (Be quiet): Agency in Son of Man."

J Punt, in: *Son of Man. Reflections on a 'South African Jesus' movie (Bible in the Modern World, vol 52)*, Sheffield Phoenix, Sheffield, 48-60, ISBN 978-1-907534-00-0.

"Human dignity, families and violence. The New Testament as resource?"

J Punt, in: *Fragile dignity: intercontextual conversations on scriptures, family, and violence (Semeia Studies)*, SBL, Atlanta.

"Possibilities and prospects of postcolonial biblical interpretation: a South African perspective."

J Punt, in: *Interested Readers: Essays on the Hebrew Bible in Honor of David J. A. Clines*, SBL, Atlanta.

"Preekstudies: Rom 9:1-5." Leesrooster projek.

J Punt, BUVTON, Stellenbosch University.

"The Pythagorean akousmata and early Pythagoreanism."

JC Thom, in: *International seminar on Pythagoreanism (On Pythagoreanism)*, University of Brasilia, Brazil, De Gruyter.

"The infinitive absolute reconsidered: Review Article."

CHJ van der Merwe, *Journal of Northwest Semitic Languages* 39(1), 61-84.

"Fronting: Biblical Hebrew."

CHJ van der Merwe, in: *Encyclopedia of Hebrew language and linguistics*, Brill, Leiden, Netherlands.

"A Response to Dorothea Eberle-Küster's 'Birth as Creation under Threat? Biblical-Theological Reflections on Assisted Reproductive Technologies'."

C van der Walt, in: *Fragile Dignity: Intercontextual Conversations on Scriptures, Family and Violence* (Semeia Studies), SBL, Atlanta.

"The dynamic equivalence caper'– A Response."

ER Wendland & S Pattemore, *Old Testament Essays (New Series)* 26(2), 471-490.

"My tongue is the stylus of a skilled scribe' (Ps 45:2c): If so in the Scriptures, then why not also in translation?"

ER Wendland, *Verbum et Ecclesia (Skrif en Kerk)* 34(1), Art. #777.

"The crocodile's wife – A tale of transformation."

ER Wendland, *Southern African Linguistics and Applied Language Studies* 31(4), 1-15.

"Lovely, lively lyrics, selected studies in Biblical Hebrew verse."

ER Wendland, SIL, Dallas, USA.

"Orality and the Scriptures: Composition, translation and transmission."

ER Wendland, SIL, Dallas, USA.